

112042019002394



# SECURITIES AND EXCHANGE COMMISSION

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## **Barcode Page**

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Company Information

SEC Registration No. PW00000803

Company Name MANILA JOCKEY CLUB INC.

Industry Classification

Company Type Stock Corporation

#### **Document Information**

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| <u>L</u>   |  |           | <u> </u> | L         | <u> </u>                                   |         |          |                                    | <u> </u> |           |   | . ( C | omn | anv's                           | [        | Nam     | ۱ م |   |      |      | 1        |         |     |      |     |  | _ا_ |                         |   |           |
| ( Company's Full Name )                                  |  |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
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| ( Business Address : No. Street City / Town / Province ) |  |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
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| ATTY. CHINO PAOLO Z. ROXAS                               |  |           |          |           |  |         |          |                                    |          | 8687-9889 |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
| _  | Contact Person Company's Telephone Number CURRENT REPORT |           |          |           |  |         |          |                                    | _        |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
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| Month Day Fiscal Year                                    |  |           |          |           |  |         |          | FORM TYPE Month Day Annual Meeting |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  |  |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  | Secondary License Type, If Applicable                    |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  |  |           |          |           |  |         |          |                                    | $\neg$   |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
| Dept. Requiring this Doc.                                |  |           |          |           |  |         |          |                                    |          |           |   |       |     | Amended Articles Number/Section |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  |  |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  |  |           |          |           | 1  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   | Tot  | al A | mou      | nt of   | Bor | rowi | ng. | S  |     |                         |   | $\neg$    |
| Total No. of Stockholders                                |  |           |          |           |  |         |          | Domestic                           |          |           |   |       |     |                                 | L<br>F   | Foreign |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
| To be accomplished by SEC Personnel concerned            |  |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
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| L  |  |           | Docus    | l<br>nont | <u>                                   </u> | <u></u> | <u> </u> |                                    |          |           |   |       |     |                                 |          | Casl    | ic- |   |      |      |          |         |     |      |     |  |     |                         |   |           |
| Document I.D. Cashier                                    |  |           |          |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
| [  |  | • • • • • | ·        |           |  |         |          |                                    |          | ;         |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  |  |           | _        |           |  |         |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
|  |  |           | 5        | TA        | M  | P S     |          |                                    |          |           |   |       |     |                                 |          |         |     |   |      |      |          |         |     |      |     |  |     |                         |   |           |
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# SECURITIES AND EXCHANGE COMMISSION SEC FORM 17-C

# CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

| 1.  | November 28, 2019  |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|---|--|---|--------------------|--|--|--|--|--|--|--|--|--|--|--|
|   | Date of Report (Date of earliest event reported)   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 2.  | <u> </u>   | 3. BIR Tax Identification No.           | <u>000-786-765</u> |  |  |  |  |  |  |  |  |  |  |  |
|   | Number   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 4.  | MANILA JOCKEY CLUB, INC.   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | Exact name of issuer as specified in its charter   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 5.  | Metro Manila 6. (SEC Use Only)   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | Province, country or other jurisdiction of incorporation   | Industry Classification Code:           |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | <b>F</b>   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 7.  | San Lazaro Leisure and Business Park   | 1003                                    |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | Brgy. Lantic, Carmona, Cavite  | *************************************** |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | Address of principal office  | Postal Code                             |                    |  |  |  |  |  |  |  |  |  |  |  |
|   |  |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 8.  | (632) 687-9889   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | Issuer's telephone number, including area code   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| ^   | 27/4   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 9.  | N/A Former name or former address, if changed since last report  |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | The second control of the second seco | inged blice last report                 |                    |  |  |  |  |  |  |  |  |  |  |  |
| 10. Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the |  |   |                    |  |  |  |  |  |  |  |  |  |  |  |
| 20.   | RSA  | is o and 12 or the SNC or Sections 4.   | ariu o or ute      |  |  |  |  |  |  |  |  |  |  |  |
|   | Title of Each Class  | Number of Chause of Cause               | Ct 1               |  |  |  |  |  |  |  |  |  |  |  |
|   | Title of Each Class  Number of Shares of Common Stock  Outstanding and Amount of Debt Outstandir   |   |                    |  |  |  |  |  |  |  |  |  |  |  |
|   | CONGRESS   | <del>-</del>                            | <del></del>        |  |  |  |  |  |  |  |  |  |  |  |
|   | COMMON   | 1,494,241,674                           |                    |  |  |  |  |  |  |  |  |  |  |  |
| 11  | . Indicate the item numbers reported by  | oroin. Ihana O                          |                    |  |  |  |  |  |  |  |  |  |  |  |

### Item 9. Other Events

Following the SEC approval of the amendment of Article II, Section 8 of the Company's Amended By-Laws, separating the positions of the Chairman of the Board and Chief Executive Officer, and in compliance with Recommendation 5.4 of the Code of Corporate Governance for Publicly-Listed Companies ("CG Code") which states that the positions of Chairman of the Board and Chief Executive Officer should be held by separate individuals, the Board approved the following during its regular meeting on 28 November 2019:

## (1) Resignation of Atty. Alfonso R. Reyno, Jr. as Chief Executive Officer

 In compliance with the CG Code, the incumbent Chairman of the Board and Chief Executive Officer, Atty. Alfonso R. Reyno, Jr. ("Atty. Reyno, Jr.") tendered his resignation as Chief Executive Officer. Atty. Reyno, Jr. shall remain as Chairman of the Board.

## (2) Appointment of Atty. Alfonso Victorio G. Reyno, III as Chief Executive Officer

 With the vacancy in the position of Chief Executive Officer, the Board appointed the incumbent President and Chief Operating Officer, Atty. Alfonso Victorio G. Reyno III ("Atty. Reyno III"), as Chief Executive Officer. With his appointment as Chief Executive Officer, Atty. Reyno III tendered his resignation as Chief Operating Officer.

### **SIGNATURES**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

MANILA JOCKEY CLUB, INC.

By:

ATTY. CHINO PAOLO Z. ROXAS

Corporate Information and

Compliance Officer

November 28, 2019
Date